

Item	Description	Start Date	End Date	2003	2004	2005	2006	2007	2008	2009
0	10.1. PHYSICAL VILLAGE STRUCTURE	Mar 12 03	Mar 11 04	[Gantt bar from Mar 2003 to Mar 2004]						
1	WRITE A VILLAGE DESIGN STATEMENT (VDS)	Mar 12 03	Mar 9 04	[Gantt bar from Mar 2003 to Mar 2004]						
2	CONVENE PUBLIC MEETINGS OR FORUM EVERY 8 MONTHS TO DISCUSS KEY ISSUES & PLANS	Mar 12 03	Sep 16 03	[Gantt bar from Mar 2003 to Sep 2003]						
3	ESTABLISH A VILLAGE DIARY & PUBLISSE	Mar 12 03	Mar 9 04	[Gantt bar from Mar 2003 to Mar 2004]						
4	VILLAGE INFORMATION POINT	Mar 12 03	Mar 9 04	[Gantt bar from Mar 2003 to Mar 2004]						
5	TREE PLANTING SCHEME TO BE INTRODUCED - PLANT A TREE IN 2003	Mar 12 03	Mar 9 04	[Gantt bar from Mar 2003 to Mar 2004]						
6	PLANNING INFORMATION TO BE MORE WIDELY COMMUNICATED	Mar 12 03	Aug 3 04	[Gantt bar from Mar 2003 to Aug 2004]						
7	INCREASE THE AVAILABILITY OF AFFORDABLE HOUSING	Mar 12 03	Mar 11 08	[Gantt bar from Mar 2003 to Mar 2008]						
8	REVIEW THE CONSERVATION AREA GREEN BELT & DIMINISHED LANDSCAPE	Mar 12 03	Mar 11 08	[Gantt bar from Mar 2003 to Mar 2008]						
9	HIGHWAY PAVEMENT IMPROVEMENT	Mar 12 03	Mar 11 08	[Gantt bar from Mar 2003 to Mar 2008]						
10	STREETLIGHTING IMPROVEMENT	Mar 12 03	Mar 11 08	[Gantt bar from Mar 2003 to Mar 2008]						
11	PELICAN CROSSING IMPROVEMENT	Mar 12 03	Mar 11 08	[Gantt bar from Mar 2003 to Mar 2008]						
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12	IMPROVE AND RECONSTRUCT BARTON LIGHT FOR PATH TO THE MOUNTAIN CHURCH PARKWAY	Mar 12 03	Mar 1 04	█						
43	CREATE CIRCULAR PATH EAST OF GOLF COURSE	Mar 12 03	Mar 9 04	█						
44	DEVELOP A PLAN FOR A WALKING BUS	Mar 12 03	Oct 19 04	█						
45	WIDEN FOOTPATH ON THE SOUTH SIDE OF BARTON RD	Mar 12 03	Mar 8 05	█						
46	UPGRADE BRIDLEWAYS & FOOTPATHS TO ENABLE ALL YEAR MOUNTAIN BIKE USE	Mar 12 03	Sep 19 06	█						
47	SEEK MORE MAINTENANCE FOR PAVEMENTS IN THE VILLAGE	Mar 12 03	Nov 18 03	█						
48	PUBLIC TRANSPORT	Mar 12 03	Sep 18 06	█						
49	INSTITUTE A TEMPORARY BUS SERVICE TO MADDINGLEY RD PARK & RIDE	Mar 12 03	Nov 18 03	█						
50	RE-ROUTE SOME EVENING NO. 14 BUS SERVICES	Mar 12 03	Nov 18 03	█						
51	ADVERTISE EXISTING GOAL A RIDE, CAR SHARE SCHEMES & OTHER SCHEMES	Mar 12 03	Nov 18 03	█						
52	PRESS FOR ST NEOTIS CORRIDOR / ST NEOTIS RD SCHEME TO BEGIN ASAP	Mar 12 03	Mar 8 05	█						
53	PILOT A BUS SERVICE TO TRUMPINGTON PARK & RIDE	Mar 12 03	Oct 19 04	█						
54	UNDERSTAKE A TRANSPORT NEEDS SURVEY	Mar 12 03	Sep 19 06	█						
55	DEVELOP A BUSINESS PLAN FOR A VILLAGE MOUNTAIN BUS	Mar 12 03	Mar 8 05	█						
56	OTHER	Mar 12 03	Mar 9 05	█						
57	IMPROVE LIGHTING ON GARAGE BLOCKS TO INCREASE THEIR USE	Mar 12 03	Nov 18 03	█						
58	INCREASE THE FREQUENCY OF VERGE CUTTING ON 3 BEND IN ROYSTON LANE	Mar 12 03	Nov 18 03	█						
59	INCREASE PERCEIVED PERSONAL SAFETY BY MORE LIGHTING	Mar 12 03	Nov 18 03	█						
60	LIGHTING IN BUS SHELTERS (SEE 10 9)	Mar 12 03	Mar 9 05	█						

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				Jan	Feb	Mar	Apr	May	Jun	Jul
41	10.3 RECREATION & SPORT	Mar 12 03	Mar 9 10							
42	PURCHASE ADDITIONAL LAND TO THE NORTH OF THE RECREATION GROUND	Mar 12 03	Nov 20 03							
43	IMPLEMENT THE WALL REPORT FOR GROUNDS IMPROVEMENT & LIVING ENVIRONMENT FOOTBALL PITCH	Mar 12 03	May 22 07							
44	EMPLOY A PART TIME RECREATION GROUNDS PERSON	Mar 12 03	Nov 18 03							
45	REVIEW RECREATION GROUND USAGE, INCOME STREAM & BOOKINGS & PAYMENT ARRANGEMENTS FOR CLUBS	Mar 12 03	Mar 9 10							
46	TENNIS COURTS	Mar 12 03	Dec 3 04							
47	REVIEW FUTURE OF BOTH GRASS & HARD TENNIS COURTS	Mar 12 03	Dec 3 04							
48	PUBLIC USE	Mar 12 03	Nov 20 03							
49	TENNIS COACHING	Mar 12 03	Nov 20 03							
50	DOWNLS CLUB	Mar 12 03	Mar 12 03							
51	REVIEW FUTURE	Mar 12 03	Mar 12 03							
52	PUBLIC USE	Mar 12 03	Mar 12 03							
53	CRICKET CLUB	Mar 12 03	Mar 9 10							
54	CONSIDER PROVIDING AN ARTIFICIAL PITCH TO ASSIST THE DEVELOPMENT OF THE CRICKET CLUB	Mar 12 03	Mar 9 10							
55	PROVIDE ADDITIONAL CLIMBING AND STORAGE FACILITIES	Mar 12 03	Mar 9 10							
56	FOOTBALL	Mar 12 03	Mar 11 08							
57	MINI SOCCER	Mar 12 03	Mar 11 08							
58	PROVIDE IMPROVED CHANGING FACILITIES	Mar 12 03	Mar 11 08							
59	INVESTIGATE OTHER OPPORTUNITIES FOR SPORTING ACTIVITIES NOT CURRENTLY BEING PROVIDED	Mar 12 03	Oct 14 08							
60	SWIMMING EO ORGANISE LOCAL TRANSPORT TO LOCAL SWIMMING Pools	Mar 12 03	Nov 20 03							
61	SAILING	Mar 12 03	Nov 20 03							
62	WEEKEND ACTIVITIES	Mar 12 03	Nov 20 03							
63	WINTER TRAINING IN THE PARKMERIDIAN SCHOOL PLAYING FIELD	Mar 12 03	Nov 20 03							
64	PROVIDE A WARDEN CONTROLLED PUTT PUTT OR MINIATURE GOLF	Mar 12 03	Oct 14 08							
65	IMPROVE THE CAR PARK SURFACE AND MARK OUT SURFACE	Mar 12 03	Aug 3 04							
66	SUPPORT THE DEVELOPMENT OF A NEW VILLAGE HALL	Mar 12 03	Mar 9 10							
67	IMPLEMENT THE WALL REPORT FOR GROUNDS DRAINAGE	Mar 12 03	Aug 3 04							
68	SEEK SPECIALIST ADVICE FOR DRAINAGE AND LANDSCAPING IMPROVEMENTS	Mar 12 03	Aug 3 04							
69	DRAW UP A MEMORANDUM OF UNDERSTANDING OVER ACCESS & AFFORDABLE CHARGES FOR USE OF CVC FACILITIES	Mar 12 03	Nov 20 03							

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119	SET UP YOUNG PEOPLE'S COUNCIL	Mar 12 03	Mar 23 04	█						
120	IMPROVE INTEGRATED SKATEBOARD & BASKETBALL AREA (PRIORITY IF FUNDS ARE SHORT)	Mar 12 03	Aug 3 04	█						
121	PUT ON REGULAR YOUTH EVENTS	Mar 12 03	Aug 3 04	█						
122	CARRY OUT AN ASSESSMENT OF THE NEEDS OF YOUNG PEOPLE AND DEVELOP AN ACTION PLAN	Mar 12 03	Aug 3 04	█						
123	CONSIDER PROVIDING A PORTACABIN TO BE A CASUAL MEETING PLACE	Mar 12 03	Aug 3 04	█						
124	ARRANGE FOR GOOD AFFORDABLE PUBLIC ACCESS & COACHING OPPORTUNITIES FOR CHILDREN OF BOTH SCHOOLS	Mar 12 03	Aug 3 04	█						
125	DRAW UP PLANS FOR NEW PLAYGROUND EQUIPMENT & FOR RE-DESIGN/LANDSCAPING OF THE PLAYGROUND AREA	Mar 12 03	Dec 27 05	█						
126	PLAN & PROVIDE A YOUTH SHELTER	Mar 12 03	Apr 14 05	█						
127	CONSIDER RELOCATING A PART OF THE CHILDREN'S PLAY AREA WESTWARDS	Mar 12 03	Dec 27 05	█						
128	YOUNG PEOPLE TO HELP FIT OUT NEW FACILITIES & REDECORATE THE MAIN ROOM IN THE PAVILION	Mar 12 03	Dec 27 05	█						
129	CARRY OUT EXTENSIVE PLANTING AROUND CHILDREN'S PLAYGROUND	Mar 12 03	Apr 14 05	█						

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		Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb
119	LITTER CLEANING			Mar 12 03	Mar 9 04										
120	APPEARANCE OF BUILDINGS			Mar 12 03	Mar 9 04										
121	INSTITUTE AN ANNUAL AWARD FOR BEST VILLAGE ENHANCEMENT			Mar 12 03	Mar 9 04										
122	TREE PLANTING & CARE PLAN A TREE IN 2003 (SEE 10.1 & 10.5)			Mar 12 03	Mar 9 04										
123	PROVIDE MORE RUSTIC LITTER AND DOG BINS THROUGHOUT THE VILLAGE (SEE 10.5)			Mar 12 03	Mar 9 04										
124	COMMUNICATIONS			Mar 12 03	Mar 11 08										
125	INTERNET ACCESS IMPROVEMENTS TO TELEPHONE & MOBILE COMMUNICATION			Mar 12 03	Mar 9 04										
126	LEASE WITH NTL ABOUT POTENTIAL INTRODUCTION OF CABLE			Mar 12 03	Mar 9 04										
127	LEASE WITH VODAPHONE ABOUT IMPROVED COVERAGE			Mar 12 03	Mar 9 04										
128	INTRODUCTION OF ADSL BROADBAND			Mar 12 03	Mar 9 04										
129	PUBLIC INTERNET ACCESS FOR TRAINING, SHOPPING OR ADVICE & INFORMATION			Mar 12 03	Mar 9 04										
130	DEVELOP AN INTERNET CAFE AND TRAIN 1-2 INTERESTED YOUNG PEOPLE			Mar 12 03	Mar 11 08										
131	ENTERTAINMENT & VILLAGE HALL			Mar 12 03	Mar 11 08										
132	USE THE PROPOSED MINIBUS TO ACCESS CITY FACILITIES (SEE 10.2)			Mar 9 05	Mar 9 05										
133	ENCOURAGE COMMUNITY USE OF CIVIC THEATRE (SEE 10.3)			Mar 12 03	Mar 11 08										
134	PROMOTE PUBLIC ENTERTAINMENT, CASUAL CONCERNS, FESTIVALS E.T.C			Mar 12 03	Mar 11 08										
135	ESTABLISH A COMMUNITY LIFE GROUP TO PROMOTE VILLAGE EVENTS			Mar 12 03	Mar 11 08										
136	IMPROVED VILLAGE HALL USE E.G. FILM CLUB & YOUTH USE (SEE 10.3)			Mar 12 03	Mar 11 08										
137	SUPPORT THE DEVELOPMENT OF A NEW VILLAGE HALL FACILITY			Mar 12 03	Mar 9 04										
138	UPGRADE (IF REQUIRED) THE FACILITIES OF THE EXISTING HALL TO COMPLY WITH REGULATION			Mar 12 03	Aug 17 04										
139	COMMUNICATE THE POSSIBLE USE OF THE OLD SCHOOL HOUSE FOR WIDER USE			Mar 12 03	Mar 9 04										
140	LOCAL BUSINESSES			Mar 12 03	Mar 11 08										
141	SUPPORT AND ENCOURAGE LOCAL BUSINESSES			Mar 12 03	Mar 12 03										
142	ENCOURAGE THE DEVELOPMENT OF BUSINESS UNITS & BUSINESS OPPORTUNITIES IN THE VILLAGE			Mar 12 03	Mar 11 08										
143	ENCOURAGE THE DEVELOPMENT OF BUSINESS UNITS & BUSINESS OPPORTUNITIES IN THE VILLAGE			Mar 12 03	Mar 11 08										
144	IDENTIFY & SUPPORT A FUNDRAISER TO RESEARCH GRANT AID FOR ALL THE NEW PROJECTS			Mar 12 03	Aug 3 04										
145	IDENTIFY & SUPPORT A FUNDRAISER TO RESEARCH GRANT AID FOR ALL THE NEW PROJECTS			Mar 12 03	Aug 3 04										
146	SUPPORT IMPROVED YOUTH PROVISION			Mar 12 03	Mar 11 08										
147	ENCOURAGE THE ESTABLISHMENT OF SUMMER HOLIDAY ACTIVITIES			Mar 12 03	Mar 11 08										

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187	10.5 ENVIRONMENT	Mar 12 03	Mar 11 04	[Gantt bar from Mar 12 03 to Mar 11 04]						
190	ANTI LITTER CAMPAIGN	Mar 12 03	Jul 8 03	[Gantt bar from Mar 12 03 to Jul 8 03]						
191	ANTI DOG POULING CAMPAIGN	Mar 12 03	Jul 8 03	[Gantt bar from Mar 12 03 to Jul 8 03]						
192	BOATWIRE ADVICE	Mar 12 03	Jul 8 03	[Gantt bar from Mar 12 03 to Jul 8 03]						
193	PUBLICISING OF THE KERBSIDE COLLECTION/RECYCLING	Mar 12 03	Jul 8 03	[Gantt bar from Mar 12 03 to Jul 8 03]						
194	PUBLIC ART PROJECT	Mar 12 03	Mar 9 04	[Gantt bar from Mar 12 03 to Mar 9 04]						
195	ACQUIRE WATTS WOOD	Mar 12 03	Mar 9 04	[Gantt bar from Mar 12 03 to Mar 9 04]						
196	HEDGES TO BE TRIMMED EVERY 2 YRS TO IMPROVE WILDLIFE VALUE	Mar 12 03	Mar 9 04	[Gantt bar from Mar 12 03 to Mar 9 04]						
197	INTRODUCE A SUSTAINABLE VILLAGE INITIATIVE	Mar 12 03	Mar 9 04	[Gantt bar from Mar 12 03 to Mar 9 04]						
198	RECREATION GROUND PLAY AREA (SEE ALSO 10.3)	Mar 12 03	Mar 11 08	[Gantt bar from Mar 12 03 to Mar 11 08]						
199	ADDITIONAL BINS TO BE ADDED TO RECREATION GROUND	Mar 12 03	Jul 8 03	[Gantt bar from Mar 12 03 to Jul 8 03]						
200	IMPROVE CHILDREN'S PLAYGROUND	Mar 12 03	Mar 9 04	[Gantt bar from Mar 12 03 to Mar 9 04]						
201	INSTALL YOUTH SEATING & SHEDDER (SEE 10.3)	Mar 12 03	Mar 9 04	[Gantt bar from Mar 12 03 to Mar 9 04]						
202	LANDSCAPING PLAY AREA AND SEATING ARE FOR PARK FEEL	Mar 12 03	Mar 9 04	[Gantt bar from Mar 12 03 to Mar 9 04]						
203	TREE PLANTING WITHIN THE PLAY AREA TO GIVE SHADE	Mar 12 03	Mar 9 04	[Gantt bar from Mar 12 03 to Mar 9 04]						
204	SOUTHERN BOUNDARY IMPROVEMENTS (SEE 10.3)	Mar 12 03	Mar 9 04	[Gantt bar from Mar 12 03 to Mar 9 04]						
205	RECREATION GROUND EXTENSION PART TO USED FOR WOODLAND WITH POND	Mar 12 03	Mar 11 08	[Gantt bar from Mar 12 03 to Mar 11 08]						
206	DEVELOP A NATURE RESERVE WITH THE MERIDIAN SCHOOL ON THE RECREATION GROUND OR WITHIN THE SCHOOL GROUNDS	Mar 12 03	Mar 9 04	[Gantt bar from Mar 12 03 to Mar 9 04]						
207	PUBLIC RIGHTS OF WAY & PERMISSIVE PATHS	Mar 12 03	Mar 11 08	[Gantt bar from Mar 12 03 to Mar 11 08]						
208	RESTRICT TRAIL BIKING ON THE HERINGFIELD DRIFT	Mar 12 03	Mar 9 04	[Gantt bar from Mar 12 03 to Mar 9 04]						
209	IMPROVE PUBLIC FOOTPATH, BYWAY & BRIDLEWAY ACCESS AT SELECTED SITES THROUGHOUT THE VILLAGE	Mar 12 03	Mar 9 04	[Gantt bar from Mar 12 03 to Mar 9 04]						
210	UPGRADE THE PATH AROUND BACK OF MERIDIAN PLAYING FIELD TO JANE'S ESTATE	Mar 12 03	Mar 11 08	[Gantt bar from Mar 12 03 to Mar 11 08]						
211	INVESTIGATE TRACK FROM TOP ROAD TO JOHN BW 9	Mar 12 03	Mar 9 04	[Gantt bar from Mar 12 03 to Mar 9 04]						
212	IMPROVE EDGES ON PATH EDGES	Mar 12 03	Mar 9 04	[Gantt bar from Mar 12 03 to Mar 9 04]						
213	IMPROVE CIRCULAR LEISURE WALKS	Mar 12 03	Mar 9 04	[Gantt bar from Mar 12 03 to Mar 9 04]						

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